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Aquinas On Friendship

Friendship According to
St. Thomas Aquinas.

True friendship is
based on unselfish love
for another person.

What is meant by
unselfish love is the
"constant, effective
desire to do good to
another."(1) But

although unselfish love
is a basis for friendship
it is not enough. There
must be some common

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ground or area
between two persons
who form such a
relationship.

Friendship According to St. Thomas Aquinas

Abstract. This book
examines the views on
friendship of the great
medieval philosopher
Thomas Aquinas. For
Aquinas, friendship is
the ideal type of
relationship that
rational beings should

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cultivate. The book argues that Aquinas fundamentally revised some of the main features of Aristotle's paradigmatic account of friendship so as to accommodate the case of friendship between radically unequal beings: man and God.

Aquinas on Friendship - Oxford Scholarship

Daniel Schwartz
examines the views on

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friendship of the great medieval philosopher Thomas Aquinas. For Aquinas friendship is the ideal type of relationship that rational beings should cultivate. Schwartz argues that Aquinas fundamentally revises some of the main features of Aristotle's paradigmatic account of friendship so as to accommodate the case of friendship between radically unequal

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beings: man and God.

Amazon.com: Aquinas on Friendship (Oxford Philosophical ...

According to Schwartz, Aquinas's account of friendship differs from Aristotle's in part because of differences in their understanding of concord (Chapter 2). According to Aquinas, shared opinion is not essential to concord, which is a union not of

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views but of wills.

Aquinas on Friendship - Bryn Mawr Classical Review

For Aquinas friendship is the ideal type of relationship that rational beings should cultivate. Schwartz argues that Aquinas fundamentally revises some of the main features of Aristotle's paradigmatic account of friendship so as to

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accommodate the case of friendship between radically unequal beings: man and God.

Aquinas on Friendship | Daniel Schwartz | download

All that Aquinas's text would in fact warrant is the claim, "the actions of the inferior do not lay just claims to gifts from the superior, unless the inferior is a friend." In addition to these larger issues,

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Aquinas on Friendship also contains a number of more minor errors and misleading statements about Aquinas's views. After Schwartz introduces Aquinas's distinction between two types of union that can obtain between lover and beloved (real union and a union of affection), Schwartz ...

**Aquinas on
Friendship //**
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Reviews // Notre Dame ...

So today, on the feast of Saint Thomas Aquinas let us remember this Saint who embodied the heart of faith and intellect - teaching us that the two are never separate but wholly intertwined. Let us strive, as Thomas did, for friendship with God in all that we do.

Thomas Aquinas and
Page 12/28

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Friendship with God - Daily Theology

For the Philosopher says (Ethic. viii, 3) that "the perfect friendship is that which is on account of virtue." Now any virtue is the cause of friendship: "since the good is lovable to all," as Dionysius states (Div. Nom. iv). Therefore friendliness is not a special virtue, but a consequence of every virtue. Objection 2.

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SUMMA

THEOLOGIAE: The friendliness which is called ...

For it would be absurd to speak of having friendship for wine or for a horse. Yet neither does well-wishing suffice for friendship, for a certain mutual love is requisite, since friendship is between friend and friend: and this well-wishing is founded on some kind

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of communication.

SUMMA THEOLOGIAE: Charity, considered in itself (Secunda ...

Friendship is the source of the greatest pleasures, and without friends even the most agreeable pursuits become tedious.

Thomas Aquinas
Friendship Friends
Without Become

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Interest in Aquinas's views on friendship has so far remained confined mainly to theologians. The fact that Aquinas's views on friendship are not easily approachable (we find them scattered throughout his work, often within highly theological discussions) bears part of the blame for this

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state of affairs.

Aquinas on Friendship by Daniel Schwartz, 2007 | Online ...

Thomas Aquinas
(1225-1274) As with
Augustine, the topic of
friendship is spread
across his major work
the Summa Theologica.
Fortunately
summaonline.info an
online search engine
allows a full-text
search and his

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complete works are available online in various languages at the Documenta Catholica Omnia

Thomas of Aquinas on Friendship | On Friendship: The ...

Daniel Schwartz examines the views on friendship of the great medieval philosopher Thomas Aquinas. For Aquinas friendship is the ideal type of relationship that

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rational beings should cultivate. Schwartz argues that Aquinas fundamentally revises some of the main features of Aristotle's paradigmatic account of friendship so as to accommodate the case of friendship between radically unequal beings: man and God.

**Aquinas on
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Daniel Schwartz ...**

Daniel Schwartz

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presents and examines the thoughts of the great medieval philosopher Thomas Aquinas on the subject of friendship - the ideal type of relationship that rational beings should cultivate. Using examples from the world of human relationships and politics and highlighting the contemporary relevance of texts that are not readily

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available to scholars,
Schwartz facilitates
access to ...

Aquinas on Friendship - Daniel Schwartz - Bok ...

According to Schwartz,
Aquinas identifies three
acts of friendship:
concordia,
benevolentia, and
beneficentia. While he
claims that these three
acts represent the
larger themes of the
volume, its...

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Aquinas on Friendship -
Oxford Scholarship For
Aquinas friendship is
the ideal type of
relationship that
rational beings should
cultivate. Schwartz
argues that Aquinas
fundamentally revises
some of the main
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paradigmatic account
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accommodate the case
of friendship between
radically unequal

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Daniel Schwartz
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Aquinas friendship is
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argues that Aquinas fundamentally revises some of the main features of Aristotle's paradigmatic account of friendship so as to accommodate the case of friendship between radically unequal beings: man and God.

Aquinas on Friendship by Daniel Schwartz | NOOK Book ...

While not attempting to turn Aquinas into a

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modern liberal,
Schwartz nonetheless
contends that Aquinas's
notion of friendship
should have more
appeal to the modern
liberal than the
communitarian
friendship attributed to
Aristotle by Alasdair
MacIntyre in *After
Virtue*. Aquinas's
treatment of the
consensus and
congeniality required
by friendship is subtle,
refined, and versatile

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in a way that allows him to accommodate within friendship relationships which would not qualify as such for ...

Aquinas on Friendship, Philosophical Review | 10.1215 ...

Examines the views of the great medieval philosopher Thomas Aquinas, on friendship - the ideal type of relationship that

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rational beings should cultivate. This book tells that Aquinas presents a broader view of friendship than Aristotle's, allowing for a higher extent of disagreement, lack of mutual understanding, and inequality between friends.

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