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Ofo Igbo Ritual Symbol Ejizu

This is especially the case with the dominant symbol of Ofo, since it occupies a unique place in the Igbo ritual network. The book makes a systematic and detailed analysis of Ofo ritual symbol, including its provenance, structural variations and functional range in the different sub-cultural zones of Igboland, and its dense meaning- content.

Ofo: Igbo Ritual and Symbol: Ejizu, C. I., Ejizu ...

Ofo. : Christopher I. Ejizu. Fourth Dimension Publishers, 1986 - Social Science - 190 pages. 1 Review. A study of Igbo ritual symbolism is of primary significance to the systematic reconstruction...

Ofo: Igbo Ritual Symbol - Christopher I. Ejizu - Google Books

Ofo is the ritual symbol of authority among the Igbo (Ejizu, 1986). An Ofo is obtained from the twig of the ofo tree (Delarium Senegalese). This falls naturally away from the branches of the parent tree. These twigs represent the authority of a man to control his wives, and children.

Ogu na Ofo - Wikipedia

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Christopher I. Ejizu, Ofo: Igbo ritual symbol. Enugu, Nigeria: Fourth Dimension Publishers, 1987, i-xxii + 190 pp., N10.00, ISBN 978 156 268 4. - Volume 60 Issue 2 ...

Christopher I. Ejizu, Ofo: Igbo ritual symbol. Enugu ...

by C Ejizu. A study of Igbo ritual symbolism is of primary significance to the systematic reconstruction of Igbo traditional religious experience and life. As the clearest visible expression of the corpus of Igbo beliefs, sacred symbols provide reliable information about indigenous religious thought and socio-cultural life.

African Books Collective: Ofo: Igbo Ritual and Symbol

Sacred symbol. The Ofo is a symbolic object. It is the sacred symbol of truth, authority, justice, law and administrative power. It primarily bestows upon the holder or bearer the right to offer sacrifices - as well as perform rituals, make prayers, swear to oaths, pronounce judgement, deliberate policy within the family, clan or community, and invoke blessings or curses.

Ofo in Igboland - Wikipedia

In Igbo land it is widely believed that every male (even members of the osu caste) could possess personal "Ofo" ritual stick. This type of "Ofo" does not have any design on it. According to Ejizu (1986:142) "...the personal "Ofo" is believed to establish the link between its owner and the spirit world."

"OFO": A RITUAL SYMBOL IN IGBO CULTURAL LIFE | Igboniile

The Ofo is a sacred symbol of worship of the Igbo people. The most important 'Ofo' is the lineage 'Ofo', believed to have been acquired by the founder of the 'Umunna' (family lineage group), as head. At the death of such a head, the next 'Okpara' (first male child) inherits it. So it goes, handed from generation to generation.

Ifeduba.org: The Sacred Ofo of Igbo People And The Staff ...

With further research, it has been identified as an Igbo Ofo, a symbol of justice and truth; a ritual object used in prayers and communication with the ancestors, derived from the physical branchlet of the sacred Ofo tree (Otubah 2015, 173). It measures 45cm long, by 15.75cm across the head, 7.5cm across the foot, and has a diameter of 8cm.

A Ceremonial Igbo Ofo from the UCL Ethnography Collections

The Ofo is a sacred symbol of worship of the Igbo people. The most important 'Ofo' is the lineage 'Ofo', believed to have been acquired by the founder of the 'Umunna' (family lineage group), as head. At the death of such a head, the next 'Okpara' (first male child) inherits it. So it goes, handed from generation to generation.

The Sacred Ofo Of Igbo People And The Staff Of Moses In ...

BETTER LATE THAN NEVER: THE DIALOGUE OF OFO, IGBO INDIGENOUS RITUAL SYMBOL AND THE ROMAN CATHOLIC FAITH Christopher I. Ejizu University of Port Harcourt, Nigeria profejizu@gmail.com Introduction There has been a sustained interest in Ofo from the days of European adventures in the West Coast of Africa, through the stage of expatriate Christian ...

BETTER LATE THAN NEVER: THE DIALOGUE OF OFO, IGBO ...

Ofo : Igbo ritual symbol. [Christopher I Ejizu] Home. WorldCat Home About WorldCat Help. Search. Search for Library Items Search for Lists Search for ... Ejizu, Christopher I. Ofo. Enugu, Nigeria : Fourth Dimension Publishers, 1986 (OCoLC)652278076: Document Type: Book: All Authors / Contributors:

Ofo : Igbo ritual symbol (Book, 1986) [WorldCat.org]

The Taxonomy, Provenance, and Functions of ofo A Dominant Igbo Ritual and Political Symbol Christopher I. Ejizu Introduction 1. The Taxonomy of ofo Object Types 2. The Provenance of ofo in Igboland 3. The Functional Range of ofo 4. Conclusion Introduction Among the over twelve million Igbo-speaking people of Southeast Nigeria on the West Coast

The Taxonomy, Provenance, and Functions of ofo: A Dominant ...

Christopher Ejizu, in his invaluable but very arcane book, Ofo: Igbo Ritual Symbol (Enugu: Fourth Dimension 1986), tells us that there is an ofo masquerade group in the Nnewi area called the Ofo-Anunu-Ebe and later associates that ofo group with the practice of "sending" the spirit of ofo out against miscreants. ... I believe that ofo can generally be inherited through the paternal line, and that it is also associated with the work of some healer-diviners (ndi dibia) in divination (afa).

Igwe of Nnewi kingdom - Wikipedia

Ofo - the branchlet of the Detarium senegalese/elastica or Detarium guiniensis has different classification and usage in Igboland. Its consecration and ritualization make it a sacred object. It...

(PDF) Ofo as a Global Cultural Resource and Its ...

Christopher Ejizu, in his invaluable but very arcane book, *Ofo: Igbo Ritual Symbol* (Enugu: Fourth Dimension 1986), tells us that there is an ofo masquerade group in the Nnewi area called the Ofo-Anunu-Ebe and later associates that ofo group with the practice of "sending" the spirit of ofo out against miscreants. ... I believe that ofo can ...

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OFO, *Igbo Ritual Symbol* (1986). The Taxonomy, Provenance, and Functions of ofo {Anthropos 1987); *Ritual Enactment of Achievement: Ikenga Symbol in Igboland* (Paideuma 1991). Without an understanding of the nature of Chi one would not begin to make sense of the Igbo world- view. (Chinua Achebe 1981: 93) 1. Introduction

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