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Virtue Nature Moral Agency In

Virtue, Nature and Moral Agency in the Xunzi [T. C. Kline, Ivanhoe, Philip J.] on Amazon.com. *FREE* shipping on qualifying offers. Virtue, Nature and Moral Agency in the Xunzi

Virtue, Nature and Moral Agency in the Xunzi: T. C. Kline ...

Virtue, Nature, and Moral Agency in the Xunzi. Xunzi is traditionally identified as the third philosopher in the Confucian tradition, after Confucius and Mencius. Unlike the work of his two predecessors, he wrote complete essays in which he defends his own interpretation of the Confucian position and attacks the positions of others.

Virtue, Nature, and Moral Agency in the Xunzi by T.C. Kline

Virtue, Nature, and Moral Agency in the "Xunzi" is a thought-provoking collection, and the minor criticisms presented above only reflect the stimulating nature of the articles in this book. Kline and Ivanhoe have put together a valuable anthology that consolidates previous work and challenges us to explore Xunzi further. Paul Rakita Goldin

Stanford University Virtue, Nature, and Moral Agency in ...

For the most part, the title "Virtue, Nature, and Moral Agency in the Xunzi" accurately represents the most prominent subject matter of the book. However, by "nature" what is meant is apparently "human nature," if that is an adequate translation for the concept Xunzi designates with the character xing 性. Xunzi's view of tian 天 (the propensities of nature, the heavens) is not prominently discussed.

Virtue, Nature, and Moral Agency in the Xunzi

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Virtue, nature, and moral agency in the Xunzi | T. C ...

Virtue, Nature, and Moral Agency in the Xunzi. This volume collects some of the most accessible and important contemporary essays on the thought of Xunzi, with an Introduction that provides historical background, philosophical context, and relates each of the selections to Xunzi's philosophy as a whole and to the themes of virtue, nature, and moral agency.

Virtue, Nature, and Moral Agency in the Xunzi - Asian Studies

Reviewed by Kurtis Hagen University of Hawai'i Virtue, Nature, and Moral Agency in the Xunzi, edited by T. C. Kline III and Philip J. Ivanhoe, is an anthology that has much to recommend it. It brings together several seminal papers on Xunzi by established and distinguished scholars of Chinese philosophy, such as Antonio S. Cua, D. C. Lau, David S. Nivison, and Henry Rosemont, Jr.

Virtue, Nature, and Moral Agency in the Xunzi (review ...

The Nature of Virtue Or: How to Attain Happiness In the last chapter we saw what every human person craves, and what motivates all human action, namely, certain goods such as friendship, love ...

The Nature of Virtue :: Catholic News Agency

T.C. Kline III and Philip J. Ivanhoe, eds., Virtue, Nature and Moral Agency in the Xunzi(Indianapolis: Hackett, 2000). Collection of essays by eminent scholars of Confucian ethics. Provides a good overview of interpretative debates about Xunzi's position and his relation to Mencius.

Xunzi on Morality and Human Nature - Global Philosophy

A moral agent is a person who has the ability to discern right from wrong and to be held accountable for his or her own actions. Moral agents have a moral responsibility not to cause unjustified harm. Traditionally, moral agency is assigned only to those who can be held responsible for their actions.

Moral Agent - Ethics Unwrapped

Finally I argue that moral neuroenhancement is a one-dimensional conceptualization of moral agency that does not reflect the fullness of human moral psychology. It envisions a world in which individual moral capacities will be enhanced and controlled but says nothing about the nature of the morality.

"Virtue Engineering" and Moral Agency: Will Post-Humans ...

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Virtue ethics such as Aristotle's are naturalistic in the sense that the values they uncover are the virtues supplied by nature itself; morality is understood to be built into our very biology by way of our telos, an end set by nature which sets the shape and point of moral life.

Moral Virtue and Nature: A Defense of Ethical Naturalism ...

"Nature gives us the capacity of receiving them [virtues], and that capacity is perfected by habit" . Virtue for Aristotle involves intellectual and moral excellence, with intellectual virtue originating in and being fostered mainly by teaching, whereas moral virtue is the outcome of habit [2].

Virtue ethics and the commitment to learn: overcoming ...

A thriving project in contemporary epistemology concerns identifying and explicating the epistemic virtues. Although there is little sustained argument for this claim, a number of prominent sources suggest that curiosity is an epistemic virtue. In this paper, I provide an account of the virtue of curiosity.

THE VIRTUE OF CURIOSITY | Episteme | Cambridge Core

The constructive argument that makes up the rest of the book proposes the Aristotelian practical philosophy of learning to recognize and pursue what is good as an alternative to modern moral philosophy, proposes virtue, defined as excellence in human agency, as the moral goal for the renewal of culture, and argues that this culture of the virtues cannot be imposed through modern political means.

MacIntyre | Internet Encyclopedia of Philosophy

Virtue, Nature, and Moral Agency in the Xunzi, Hardcover by Kline, T. C. (EDT); Ivanhoe, Philip J. (EDT), ISBN 0872205231, ISBN-13 9780872205239, Like New Used, Free shipping Scholars of both religion and philosophy have contributed essays exploring the thought of Xunzi, traditionally identified as the third philosopher in the Confucian tradition.

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